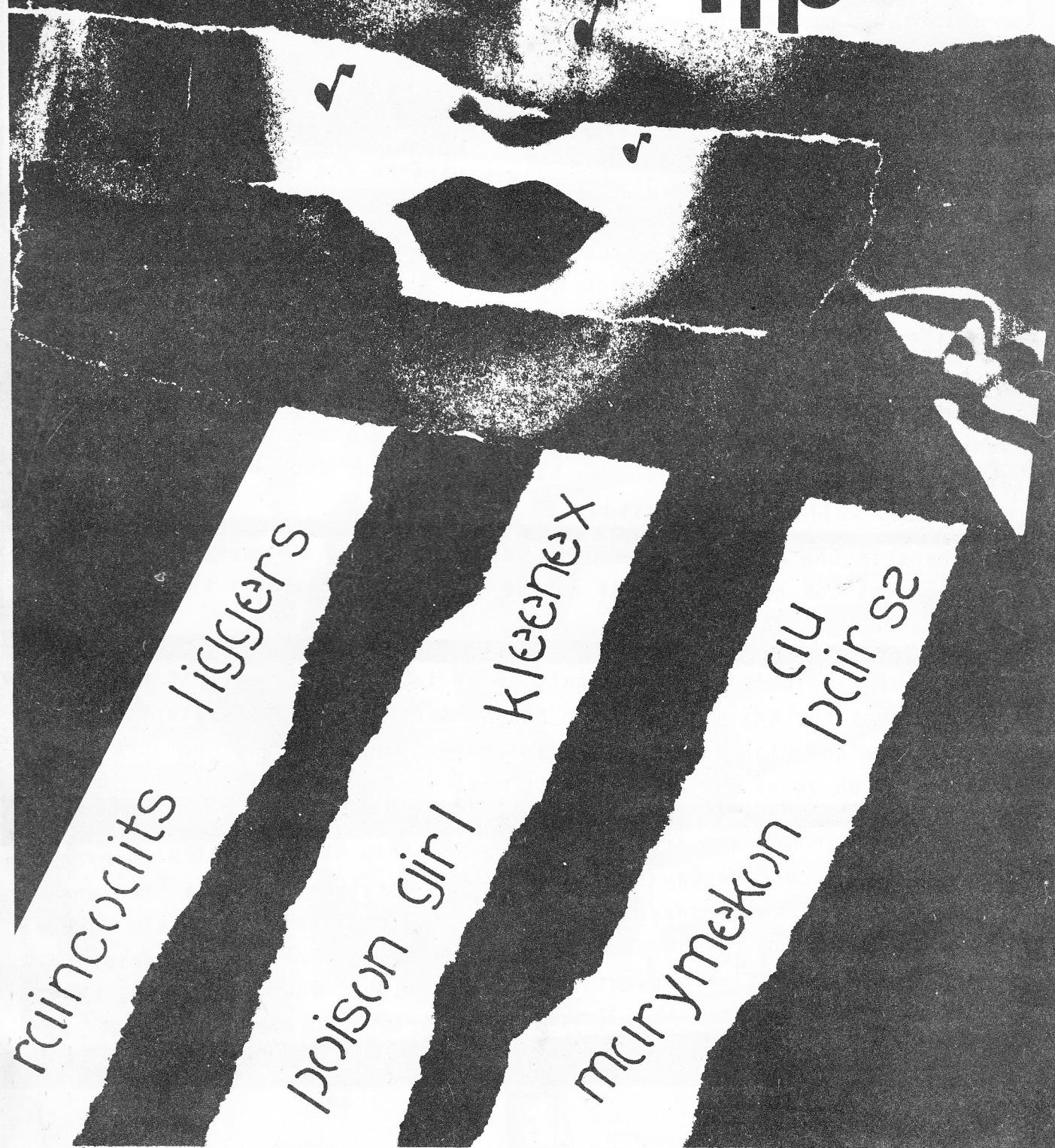


Brass Lip



rhinococca
liggers

Kleenex

girl

poison

mirymekon

clu
hair ss

A MESSAGE FROM THE QUEEN



Well, as My Husband and I were only saying to the Countess of Worford at the Hunt Meet last week, it's wonderful to be given the opportunity to entertain our young subjects all over the realm in colleges and universities, in addition to the other splendid civic halls in our United Kingdom, particularly as we are permitted to retain our royal robes and impedimentia.

On the musical side, I am supported by several of the younger scions from some of our better families, all suitably cloaked and sashed. The corgis can be a bit of a nuisance in the band van, but on the whole they are remarkably well behaved on stage.

The chaps in the band area terrific help and not at all sexist. They even let me carry the gear and don't assist especially, even if the amplifiers are quite heavy.

It could be difficult being the only woman in the band, were it not for the great respect the British hold for the monarchy. Besides, after singing Land of Hope and Glory for twenty minutes at the end of our performance, they are often in no fit condition to make unsuitable advances.

I do think that women are treated far more humanly in the musical profession than they are in routine day-to-day life. It seems ironic at a time when our nation has a female Monarch, a female Prime Minister and female members of the Stock Exchange that most women - despite their obvious superiority - see their role in life as housewives and mothers; but then, so often, this is thrust upon one. After all, I didn't choose to be Queen.



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DESIGN /LAYOUT	SUZY VARTY	

raincoats

THE RAINCOATS are a four woman band. Gina, Vicki and Paloma play guitars, Gina plays violin on some songs, Palmolive is the drummer. They started in November '78 when Anna Paloma and Palmolive got together. All of them have been in other groups. Palmolive and Gina in all-women bands, the Slits and Jam Today respectively.

Connie: Do you think it's better paying with women ?

V: We find its worked better this way. Probably because we're all women. Probably, maybe

C: How does the audience treat you?

V: We've always played London, until we played Cheltenham and Birmingham tonight. The London audience is different, they're used to you.

C: You don't get 'get your knickers down' stuff ?

G: In Cheltenham we did. That was the first time we had that crap. I've had reactions like that when I was in another band.

V: Its always just a few individuals in the audience who want to make a spectacle.

C: Do you have difficulties with your manager ?

V: We don't have a manager, we look after ourselves. We arranged our single with Rough Trade. They'd helped us out a lot. Basically managed a lot of our affairs jointly with us.

C: Do you have jobs as well ?

G: We all do part-time things, we need the money - we don't make enough to live by any means

C: Why's that? Don't you have enough performances?

V: We get offered lots of work, but we feel choosy where we play we certainly don't want to play big places - we get offered support gigs in big places which we have not done. We've also turned down gigs outside of London up 'til now

P: Its not been viable to go a long way to play. We've only done 12 gigs before the tour, as we are now - we've only been together 7 months, it's a short time.

C: Where do you come from?

Paloma's from Spain

C: Have you done any benefits?

V: Not yet, no..... there haven't been many going. We were offered one for the Year of the Child, but that was while we were on tour, so we couldn't do it we'd do them depending

G: I'd personally do anything I thought was worth doing - woman's Aid ... N.A.C. (battered woman's defence organization) and National Abortion Campaign) - I wouldn't do one for anything that was right-wing or anything I didn't agree with.

C: I'd be interested to know how you live, in households, with your parents or

G: Anna Paloma and I live near Portobello in a pretty grotty accommodation. We're in squats. There's quite a community there, a lot of people playing music, a lot of activity..

V: I'm in a council flat.

C: How often do you rehearse?

G: Before the tour almost solidly for two weeks....

V: I had a job, I had to give it up to be able to practise for the two weeks. We hired a studio for a week.... we usually practise in Gina's basement, which was very small, damp and difficult to practise in. We got about 5 new songs to get together over 5 period of two weeks before the tour.

C: What do you do during your spare time?

G: Anna and I were at the Art College until fairly recently and Vicki was at University. We continue those same interests - go to see films, exhibitions, the theatre, lots of music, gigs, listen to music, nothing extraordinary....

V: If you're involved in music, not just your own but other peoples as well, it doesn't leave you much time to do the things you did before. I haven't been to the cinema in ages, I used to go a lot.

C: Did you find it difficult to start?

V: The situation was fairly ripe, people we knew, a lot were starting to play, so we started to play and just got involved in it. We've not had too many difficulties ... we've decided what we wanted to do and just tried to carry on doing it. We've been fairly lucky so far in that sense

C: Are you in any women's groups?

P: Personally, I'm not, Vicki's more involved in that sense. We did decide to go to a meeting of Rock Against Sexism because we were quite interested in the idea of joining forces with other women who are doing something. But we didn't agree with the bureaucracy of the organization. I didn't feel keen on the name, Rock Against Sexism, for a start. I thought it should have a slightly different approach.

G: I don't think it should be on the same platform as Rock Against Racism, calling it Rock Against Sexism immediately aligns it. Why rock? Rock is such a male term already. And most of the people at the meeting were fairly anti-rock. They were all playing soul. Why 'rock against sexism' what does that mean? That doesn't make a lot of sense to me. As for the name..... that's something else. We feel that the most positive thing we're doing is just doing it.

C: You feel your being on stage is enough to show.....

G: Not necessarily enough.

V: The way that you organize is very important. You can't just club a room together, stick a name on it, put a magazine out and think you're doing something. You have to think more carefully about the way you are going to approach it. I think they've (RAS) gone about it in lots of wrong ways, and they're not very open to suggestions. It's very difficult to work with them if you disagree, they're not all that concerned with being democratic, which is terrible. I'd like to do something else with women who are playing.

G: Personally, if it's interesting I'm willing to be part of it but I'm not into trying to get something together. Because I think what we do shows what our attitude to the problem is.

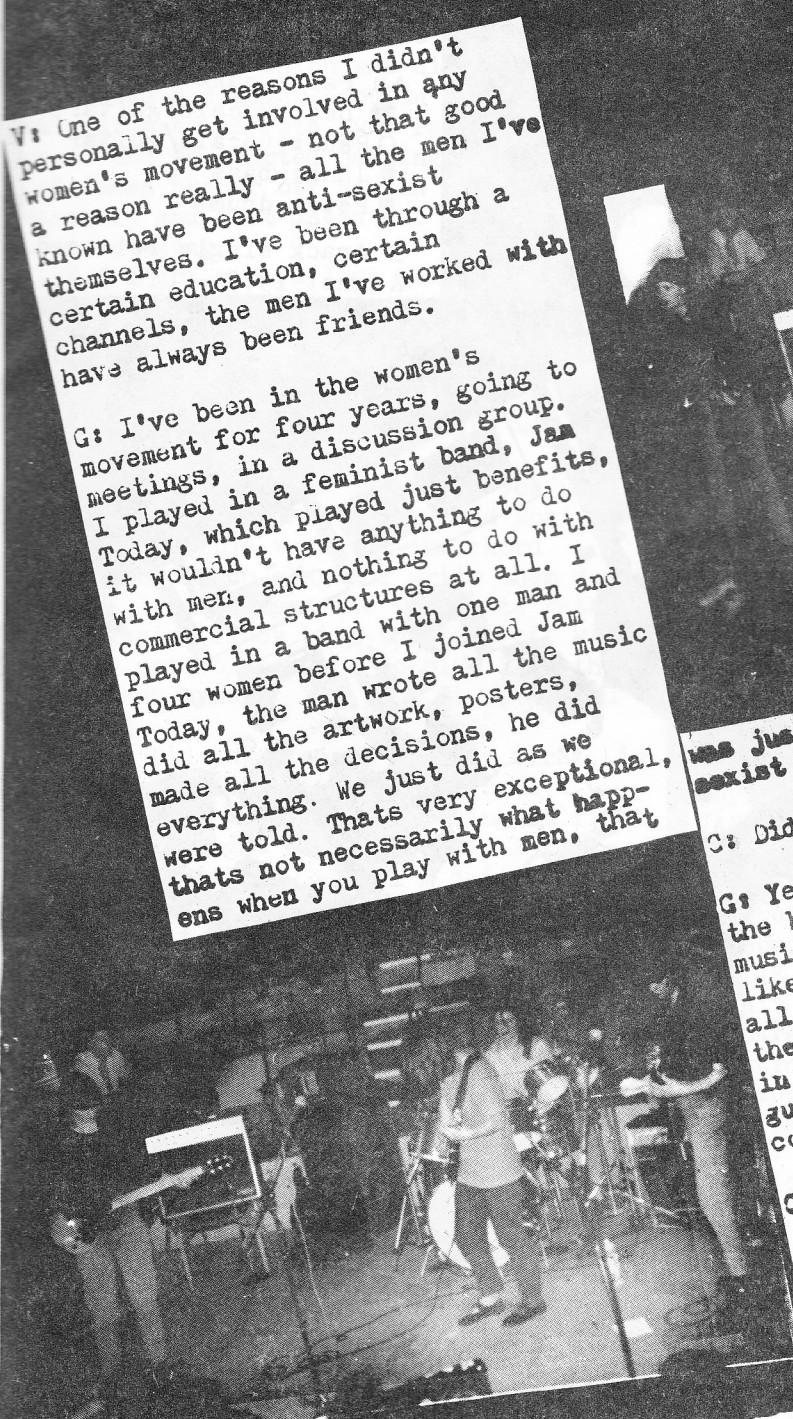
P: You can see we are against sexism, we don't use the things women usually use to push themselves into being accepted by an audience. People know that and maybe it makes them think about it. We come forward to them, in the way we do what we do, without having to be organized with anyone else.

C: How do you see your future life?

V: Well I can't see a very clear vision of what's going to happen. We want to keep out of the music business, as such, as much as possible. We want to avoid as many of the normal channels as we can. Obviously, the more we play the more we get tied up with these things. Our problems are finding a way to carry on without getting too tied-up with all the things we dislike in the music business.

G: The more you do it, the more other people's expectations are forced on you about what you ought to be doing. You've got to be very strong to carry on doing how you want and not fall into it. We're lucky because we're with Rough Trade, a small company, but they've got more behind them than most small companies, so we don't have to go to a big company. The rationalization for going to a big company is usually that there's more money to make albums. We have no intention of going to a big company. It's just a question of doing what we are doing, in the way that we are, not succumbing to the pressures. Even doing a tour, you begin to get that pressure, it's very definitely there.

C: Have any of you been involved in the Women's Movement?



V: One of the reasons I didn't personally get involved in any women's movement - not that good a reason really - all the men I've known have been anti-sexist themselves. I've been through a certain education, certain channels, the men I've worked with have always been friends.

G: I've been in the women's movement for four years, going to meetings, in a discussion group. I played in a feminist band, Jam Today, which played just benefits. It wouldn't have anything to do with men, and nothing to do with commercial structures at all. I played in a band with one man and four women before I joined Jam Today, the man wrote all the music did all the artwork, posters, everything. We just did as we were told. That's very exceptional, that's not necessarily what happens when you play with men, that

was just him. He was a grossly sexist person.

C: Didn't you try to change this?

G: Yes, of course. Since he got the band together, wrote the music, the situation just arose like that, though we opposed it all the time. Anna and I wrote the music for the group we were in with men, two drummers and a guitarist. We were doing more composing even then.

C: Can we have your lyrics?

No. We don't want to publish them as they are. They stand better as part of the whole, with the music.

AU PAIRS

formed January 1979

Au Pairs make up:

- Les: vocals/guitar
- Paul: vocals/guitar
- Jane: bass
- Pete: drums

3 track single released
August 1979 - OTO 2.



playing with a different sex

flexi-sex



LESLIE : I knew Paul and we were in a band together before which was disasterous and we needed a drummer, couldn't find a female drummer so Pete, who Paul knew, came round and we started jamming with him. I got Janes number off Martin (the Au Pairs manager) and just asked her if she wanted to come along.

JANE : I got a bass last summer, because I decided I wanted to play something. I just played it on my own, it wasn't very interesting playing on my own. When I went along to the rehearsal with the Au Pairs it was the first I'd ever played with anybody.

CONNIE : What type of notes did you use ?
JANE : At first I had to be told what to play. Paul would work out the chord sequences of the song and write them down for me. I just played the root note rather than playing fancy bits to start off with. As I've got to know how to play I do the bass lines myself. You pick it up as you go along.

CONNIE : Did you find it hard at first, in the beginning to play with the band ?
JANE : It was a bit nerve racking at first because I thought I had no musical knowledge, I don't know what I'm doing but Paul was a really good teacher, really patient and its just a matter of picking up confidence, of getting on with it. I really enjoyed it, it was great playing with a band, I never thought I'd do it.

CONNIE : How do you feel about the audience
LESLIE : Well we get different types of audiences depending on the sort of gig. We played at a student teachers benefit gig in Walsall, it was a smart place. The audience was incredible, all about 25 I suppose, very straight people, straight student teachers.

You know what they're like, yeah snicker

Very conservative

There was a bloke walking around with a jock strap around his neck. He thought that was hilarious. I went up to him and said is that where you keep your genitals. Guys sitting around in groups talking about the 'latest bird'. That type of audience makes me angry, in a way it doesn't matter what they think, they obviously weren't into our type of music. That situation is quite good it makes you aggressive. We did that gig at Barbs and there was a lot of heavy punks, skinheads down at the front who could have been quite rowdy, the type who throw beer at bands. I wasn't worried when we went on,

we'd never handled that kind of audience before, but it was alright probably because we were all stoned.
I just kept smiling at them.

SYD : Could you see the audience then ?
LESLIE : Yeah, the first four rows.

JANE : Its always the really punky guys who come to the front, its their sort of territory.

LESLIE : You can't infringe on that 'cause their all in their little gangs. Julie Who roadies for us was down at the front, she always comes down to the front and dances. Even if no-one else dances she still comes and dances. Its always nice to see her there. She nearly had a fight on one of these guys. They bashed into her continually, she said to this guy 'Fuck Off you keep bashing me'. He got really heavy with her and she was willing to have a go at him if it got physical.

SYD : You know about me getting rammed into the stage at that Mekons gig. Those guys were picking fights at the front.

JANE : There was all sorts of silly things going on there, there were people on the balcony chucking down lighted matches, cigarettes, glasses, they even threw somebody over.

LESLIE : When we played Barbarella's we hadn't had a lot of stage experience and Barbarella's was a big gig after playing the Fighting Cocks when there's a hell of a lot of people you know in the audience. I just smiled at them all

JANE : Yeah that's the way to do it. If they don't like you after all

LESLIE : These guys were heavy, they were good, they were dancing Making noises, shouting things up trying to distract - 'Oy over, over here!' - one tried to get up on the stage. Oh, it was funny. But I just kept smiling at them every time I thought they were gonna throw a beer at me

CONNIE : Did you ever get any insults?

LESLIE : I suppose they do but you don't really notice it.

JANE : No I've not, not anything that would really upset you.

CONNIE : Not get your knickers down or anything like that?

LESLIE : When Patti Smith was at the Odeon she rolled around on the floor as part of her act and her T-shirt came up accidentally. And all the guys in the crowd went way-way Owwow. We don't get any of that

SYD : I suppose its the gigs you play, the audience you get.

LESLIE :: Yes and how you set out to treat that audience. How you move around on stage. Like Debbie Harry, she doesn't move around on stage in a sexual or provocative way but the way shes dressed.

SYD : Like a sex object, isn't she?

LESLIE : Yeah automatically I suppose, says she'll get that sort of reaction. The very first gig we did down at the Fighting Cocks, there were these guys coming up to us saying, "You're on to a good thing,



having two women in the band, you ought to move around a lot more, maybe wear high heels and black tights"

SYD : Just a member of the audience?

LESLIE : Some stupid bloke.

JANE : we get the odd sort of snidey comment but its not when we're on stage. This guy; who shall remain nameless, who plays bass in another Moseley band said that he thought we had no musical ability altogether and we'd be better off working in a factory

JANE : I thought it was really funny actually.

LESLIE : He thought that was a really big put down. Me, Pete and Paul were at the Chinese take-away and he came in, I didn't know who he was and Pete says thats the guy who said that. So we stood there and said loudly how we must start working in that factory Monday morning.

And he sort of crept over into the corner.

CONNIE : what are you doing for your living

LESLIE : Oh, nothing, just signing on.

JANE : It is pretty time consuming. I

suppose its possible to do a full time job and be in a band. We rehearse quite a lot. And if you play a gig thats any distance away it means setting off early and getting back in the middle of the night. Its difficult to do a full time job.

LESLIE : And its also getting the publicity together for a gig. And the telephone calls Martin (their manager) does a lot of it. But its not just the practising and the gigs its other things as well.

SYD : Can you get kicked off the social?

JANE : It depends really, some have gotten away with it for quite a long time. We'd have to get jobs if they cut us off. It would be disasterous.

SYD : Why are you in a band, for the fun, something to do, or ...?

JANE : I sometimes wonder!! I don't really know. I enjoy it a lot, its something I've always wanted to do.

LESLIE : The main reason is you want to do it. There's quite a lot of reasons, you can go into why you are the type of band you are as opposed to being a boppy social club band. Or why you're doing the type of music your doing.

SYD : And why are you doing the type of music you're doing ?

LESLIE : HMM.

SYD : Did you decide to do the type of music you're doing because you liked it or just happen through constructing it?

LESLIE : Yeah, it happened to quite a large extent through constructing it. We had clear ideas about the sort of music we didn't want to do. That was unanimous.

CONNIE : Who writes the music.

LESLIE : The music just comes of getting down in the cellar

JANE : Someone has a basic idea and we work round it.

LESLIE : That basic idea can change alot, that takes up alot of time argueing. It gets very rowdy.

SYD : Who writes the lyrics?

Leslie.

SYD : Had you written lyrics for songs before you joined the band?

LESLIE : Yeah, I had written words.

When we all got together for a jam we had to have something to jam around. So Paul and me had worked very roughly on a couple of things. And had a basic idea about the words. But its weird how we do the words, isn't it? Paul comes up riff and I go into the microphone and you get a line in your head, like that song "You - You're just a number." and you progress from there.

SYD : Are you going to be playing outside Birmingham ?

LESLIE : We've arranged an exchange gig with a band in Leeds, Delta Five, they

said they'd get us one in Leeds if we got them one in Birmingham.

SYD : Good idea that Do you have to pay for your own expenses?

JANE : You might get expenses, maybe to cover petrol costs only. Sometimes you have to pay yourself.

CONNIE : Do you have any political concept?

LESLIE : Yeah, I hope so. Doesn't it sound like it?

SYD & CONNIE : Yeah.

LESLIE : But its very basic. Our songs are about everyday experiences which should come out of every experience. Theres no song that everybody in the audience couldn't relate to.

SYD : Are they from your own experience?

LESLIE : Oh yeah, but they're not personal. They're everybody's experience as well.

CONNIE : Your main subject is everyday life not a special subject like feminism?

LESLIE : No. They are feminist songs, they are about issues that come into feminism. We do "Monogamy". The song "You" which is about prostitutes, about how they're kept on files, the hassles they get by the police, how they're thought of in society.

JANE : "Curb Crawler" - it speaks for itself.

SYD : Yeah thats everyday life in the Moseley scene!

JANE : The first song "Women's Prayer" deals with how women are handled by the media, the image of women put forward by '19' or 'Woman's Own'

JANE : I'd like to make a living from it, I wouldn't necessarily want to make loads and loads of money. I don't regard it as something that's permanent, the music business is dicey, you can't expect anything at all. Its very fickle. The music papers are fickle - build somebody up and then knock them down.

JANE & LESLIE : We don't make much money at all. Theres always new strings, drumsticks and things we need to buy.

JANE : It really bothers me that because of the equipment people can't hear the words sometime.

LESLIE : We're lucky we've got our own P.A. but we haven't got a monitor. Thats an advantage in being a support band in bigger venues, we can use the other bands P.A. When your a support band at a gig like that its a sort of code of practise that you give the guys who are roadieing those P.A.'s a tenner and if you don't they get heavy. The mixers whose P.A. it is can really fuck it up for you, you're the support band, they don't give a shit about you. When you go on they can

twiddle all the knobs to make it sound bad. Which is why you give them a tenner so they won't do that. At the end of one gig this guy had Paul's amplifier and wouldn't give it back until he gave him the tenner. we only made £25 at that gig. As a support band you're vulnerable. Sometimes you don't get paid at all. Support bands will pay up to £3000 to get on tours with name bands.

JANE : We've been lucky, the bands we've supported have been really nice. Even the bands that support us now, relatively small time thing, I always make sure they get sound checks - don't treat them differently. So that if we got big, we wouldn't shit on people. Its just not right, theres no need for it. The bigger bands are threatened, they don't want you to have a

good sound in case you're better.

SYD : How much do you think people have a choice in the music they like?

LESLIE : The independent record labels have done a lot, given bands a chance to play their music, the facilities to bring out singles. Now bands don't have to sign up to the big record companies to be established.

JANE : If you can scrounge enough money together to bring out a single, you can do it.

LESLIE : Its a means of control that is working.

CONNIE : How does the band get on?

LESLIE : we all get on well together. We're not like some bands who never see each other outside of rehearsal. we go to things together.

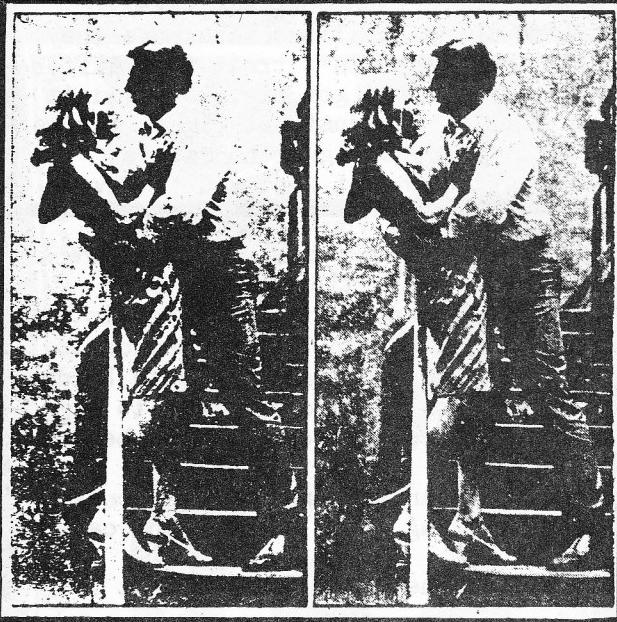
SYD : I think alot of bands now tend to be friends as well as making music together.

LESLIE : Yeah its nice. I've met some really stupid people they don't agree because you start getting fed up with each other spending so much time together If I had an arguement with Pete, say, about something not to do with the band, when we practise its all forgotten.

LESLIE : The women in the W.M. (which I do support) who come from that academic background have expressed concern to me that Paul and Pete are not sussed out on Marxist theory or whater.

which doesn't bother me at all, none of us are anyway. You don't need to have a degree to understand things. I do think there are very few ways for people to get into the W.M. I was in a conscious raising group, the women in it had been actively involved in the Women's Movement and in political organizations, all were doing P.H.D's and M.A's on leftish feminist

things. I spoke to a couple of women who hadn't come from that background at all and they wanted to come to the consciousness raising group. I thought this was great. When I happened to mention it to one of these women already in the group she said she 'didn't think it would be a good idea to have her in the group' I got quite annoyed about it. I feel its really important that women, and men, should be able to move into those areas.



LESLIE : Like Julie, the woman they rejected. She's only 18, incredibly strong woman, she comes from a family that's broken up continually, her dad beat her up when she was young. She's independent, she'll walk around here at 5 in the morning and she's kerb crawled. And she'll carry a knife with her and is confident she can cope with it. Julie had a weird experience just a while ago, this guy was curb crawling her, cruising very slowly beside her, he kept saying 'come on get in the car' She said Fuck off. He said 'I'll give you 3 quid, I know you could do with the money.' And she just continued saying 'why don't you fucking well just fuck off' The next thing she knew he drove up the pavement towards her, like he was gonna knock her down. He deliberately drove on the pavement at her.

CONNIE : But how could she have such a long conversation with him ?

LESLIE : Well he just rolled down his window and followed her along slowly in the car.

JANE : Yeah, that's what they do.

AU PAIRS

Kerb Crawler

Verse 1

Mama always told me not to talk to strange men
If you don't you'll be alright

We've grown up a lot since then
an' I still can't walk alone at night

Verse 2

He's outside ruling the night

Hiding behind the darkest corner

Picking on every woman in sight

He's known as the kerb crawler

Chorus

He's outside in his silver machine
Cruising along living his dreams
Hiding behind his window screen
Searching you out with his headlight beam

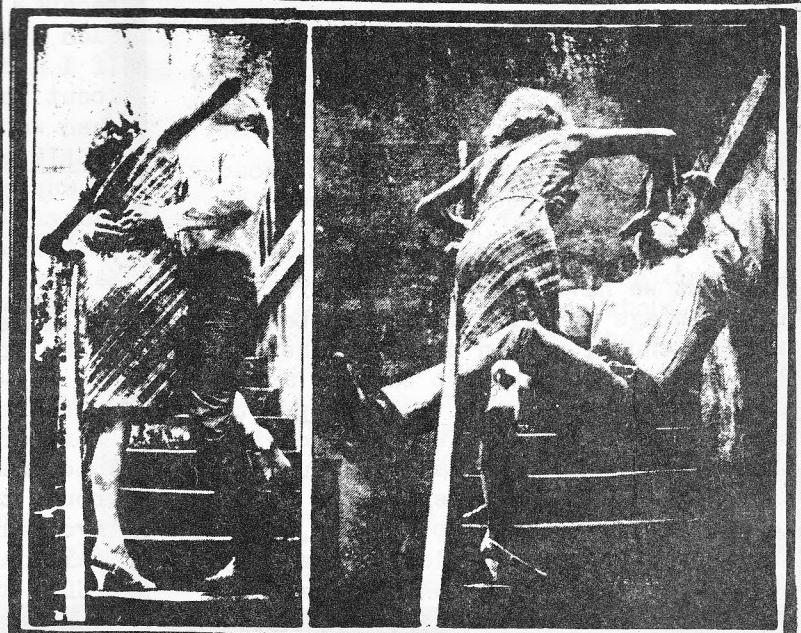
Verse 3

Sometimes a sign might send him away
But the risk, the risk is always there
He might be hunting for better games
But to him we're all one and the same

Repeat Chorus

Repeat Chorus.

copyright: Ideal Home Noise 1979.



you're one of those
 who changed the game
 which you obey new rules
 & coping coping coping
 er nearly anyway
 you mustn't do this
 it may offend more
 you must give away
 than you take away
 but is it real ?
 are you feeling it ?
 you behave like a model
 for others to follow
 equal shares equal shares (aaah)
 it's frustrating
 aggravating
 so annoying
 pretend you're enjoying it
 (do you like it like this ?
 do you like it like this ?
 do you like it like this ?)
 it's your turn now
 but do you want to
 I don't know if you want to
 it's inhibiting restricting
 so confusing now I'm lessing
 count can't concentrate -
 it's another way to fake -
 mustn't think about it
 free and at ease
 you're not selfish
 you're trying hard to
 please me please please me
 (am I doing it right ?
 am I doing it right ?)
 yes thankyou I got one
 yes it was nice
 yes we should go to sleep now
 yes yes it was fine
 we must we must
 DO IT AGAIN SOMETIME
 (we must ...) you wet ?
 (we must ...) come again ?
 I've got to go to work tomorrow
 I'd like to but I've
 got to get up early
 it was nice yeah ...

COME AGAIN



- you wet ?
 - come again ?
 - you wet ?
 - come again



Connie - How did you get together with the other girls? Marlene - Together now fourteen month, met in Zurich by chance. Connie - How did you come to form a group and play music? Marlene - Klaudia and Lislot wanted to play in a group and were already watching out for people for some time. But we couldn't find the right people. A year later we started spontaneous to play regularly with two guitarists (not on stage). later we couldn't get on anymore. Then Klaudia met Marlene at a concert and we started to play together with Marlene. Connie - How long have you been playing before? Not at all Connie - That means that's your first band? Yes. Connie - How long have you been playing your instruments? Lislot - We started February '78 learning our instruments. We played according to our feelings, we helped each other and with hands and feet and simple songs. Marlene - I have been playing saxophone before. I was the only one who ever played an instrument before we started. Connie - What do you do to make your living ? We don't make money playing in the band and



so we have to work. We take up temporary jobs, like office work. Two of us have part-time jobs. But now during our tour we get enough money to live on, during our life we are in Zurich we have to work and will have to find work when we are back Connie - Are you living together ? No Connie - Are you living in households ? Lislot and Klaudia - No , we live in ordinary apartment-stores. Regula is the only one who's still living at home, and we have each a flat.

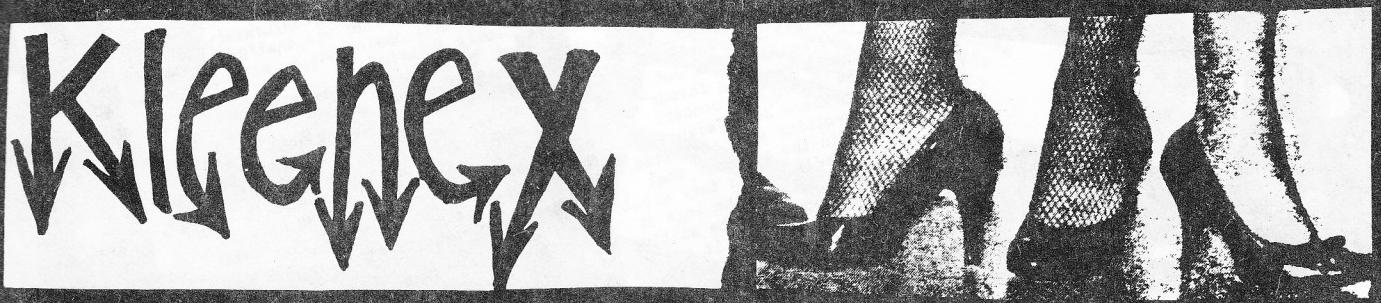
In Zurich we use to invite people often and also visit other people, but everybody's got her own flat. It's like that because there are only a few places where we could go to. Connie - Do you often play gigs in Zurich ?

No we don't play very often in Zurich because the town is relatively small and we would have to compose always new songs to keep people interested. If they'd hear always the same songs they'd get fed up. Connie -

Have you been playing much in Switzerland ?

No, we haven't been playing so much. Connie - What are you doing privately ?

Connie - What kind of difficulties do you have in the band ? Lislot - We only have the usual difficulties between ourselves. But we found it hard to get acceptance from the audience, who in the beginning approached us as little girls who were trying to get on stage with the help of some big brothers. Some shouted: get undressed or pull your trousers down. But now we rarely have these problems anymore.



Rock has always been largely concerned with sex. Rock 'n' roll was originally a synonym for sex and the music, the dancing plus the 'courting'; and the performers have always caused some sort of moral panic eg 'Elvis the reliv'. Sixties rock music brought about a form of sexual liberation in the sense that traditional sexual values were slackened. What I want to talk about is the way that sexuality in rock music is represented.

In general, music is controlled by men - male musicians/writers/technicians/engineers/producers/promoters - all these areas are predominantly male. Female creative roles are limited - men have decided what women should do according to their (ie men's) idea of female ability. So most women in the music business are singers - the images they have as performers are decided by men.

Having said that, I want to go on and talk about rock music which has always been the most male dominated form of popular music. Rock rock is a clear expression of male sexuality. The performers in bands like Kiss, Freddie Mercury, Robert Plant, Paul Rogers etc. etc. are traditionally aggressive, dominating, powerful, boastful. There's usually a focus on (hairy!) chests, (ugh!), genitalia - use of guitars and mixes as phallic symbols.... of course all this macho posturing doesn't detract from their technical skills - not only are they wonderful looking males, they can also play their guitars, drums etc., in the 'proper' way, ie amateur designed. The lyrics are often horribly woman hating - they insult women and really make a big thing out of men as dominant, virile, strong and toughie they glorify male sexuality.

MG
1. "You'd better watch out baby, here comes your master" (J. Hendrix)

2. "Under my thumb,
the girl who once had me down,
Under my thumb,
the girl who once pushed me around,
Its down to me the difference
in the clothes she wears,
Its down to me the change that come.
she's under my thumb come.
Ain't it the truth babe?"

3. "Black girls want to get fucked all night..." (Rolling Stones)

In these lyrics women are seen as possessive, jealous, husband seeking - they should accept their fellas are gonna screw around after all they've got so much to offer a woman, they can give her what she knows she really wants (heard this somewhere before?)

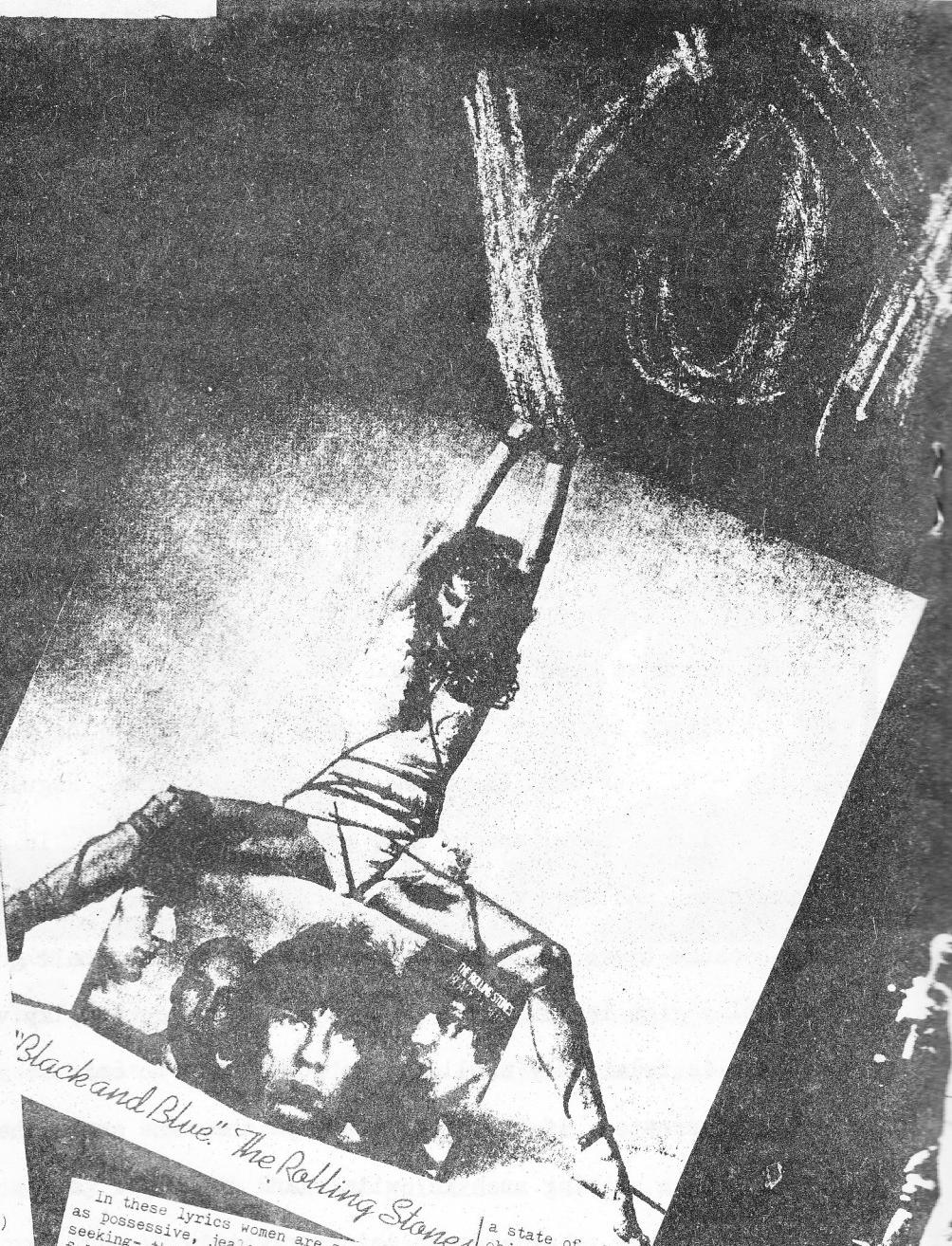
In fact it is quite interesting how rock does seem to acknowledge that women have sexual feelings, or at least tells them that they enjoy being dominated by tough, macho males, they really do like b being beaten up and raped (have you seen the advertisements for Status Quo's, Kiss's and Scorpion's latest albums and God knows how many more revolting samples?)

It's also worth a mention how rock succeeds in establishing itself as a male culture in a world of lads together - "we're all stuck out to do them women a real big favour". I recall the Stranglers concert in Edinburgh where Jean Jacques Burnel (a revolving pig) suggested to the males in the audience that if they were feeling cold they should put their hands between the legs of the woman who happened to be sitting next to them. Not only was it a disgusting suggestion but it asserted

a state of affairs where women are objects to have things done to them; it inferred an exclusive male club where women are passive and get off on being treated like shit, they get off on being dominated.

This type of thing happens regularly at concerts, in the adverts for bands and, of course, their songs. The female response to all this is a passive one, she should realize that her greatest pleasure and desire in life is to satisfy the sexual, emotional and romantic demands of these cock rockers, that is once she's been taught who's the boss. "What is it, I'll rape it." The who, except for Janice Joplin; the ultimate compliment that Jerry Garcia/grateful dead could pay to her was that Janis was just like one of the boys. 'Lucky Janis!'

There have always been women performers but as instrumentalists they are patronised and/or just jeered at by their far more skillful male counterparts. Or they can't play rock at all, after all they haven't a cock between their legs (and we have J.J. Burnel - Stranglers again - to thank for pointing that out to us).



"Black and Blue" The Rolling Stones

It's very easy to accuse a band of selling out but it's important not to get too idealistic-obviously there have to be compromises, but of a different kind. Music is an industry run for profit, and bands have to make a living. This does mean signing with big business for some bands, such as the Gang of Four or EMI, but this isn't simply selling out. What it's important to recognise is that traditional rock music culture has been challenged and this has meant that women are more able to break into that area, and, more important challenge female stereotypes. eg roly styrene, siouxie, the raincoats, the slits. But of course they're up against a lot - the music press for instance finds it difficult to accept this; eg "Poly looked plump in a staid middle-age suit" why the fuck didn't the reviewer listen to her singing? Vi squad (Poison Girls) was recently described as a "bulky middle-aged woman forced into a red satin skirt".

It's not just smart-ass music journalists who're not interested in the fact that you don't want to be a sex-object either - after all sex sells here too. It's the men in the audience - either patronising or just downright insulting - threatened.

And the women in the audience often feel threatened, seeing women on the stage as rivals as opposed to giving them support. There are numerous problems women in bands have to face: How should they behave on stage? At a recent Rock Against Sexism gig some women in the audience accused the women on stage of being sexist, because some men watching were getting off on it ie making lewd remarks etc. There is a risk of getting too caught up - I think there is a big difference between being sexy and sexist. Being/looking sexy is an impression somebody gets from you - it's a personal thing - I find Iggy Pop sexy, he could be sexist I don't know, I've never talked to him. But I think he's sexy on stage not sexist. A certain sounds reviewer (Au Pairs) accused me of looking provocative - a very peculiar adjective to use, not looking sexy but provocative implying that I wanted something done

to me? Its becoming very easy to accuse performers of being sexist without thinking clearly. Paul, our guitarist, has a couple of times been criticised for being macho on stage, because of the way he moves and handles his guitar. "Well, he's a man, he's playing his guitar and he's moving to the music because he's enjoying it. So what's he supposed to do, stand still in the background? You have to be very careful about how you criticise it - Paul is very conscious of the problems, he constantly examines the way he does behaviour on stage and I find it difficult to accept a lot of that criticism as thoughtful and valid. You could go on forever: should I wear make up on stage, should I jump about cos then my boobs bounce, should I in fact move at all? See how ridiculous it could get?

On the other hand you've got men in the audience and other bands who'll see you as a bunch of castrating/radical/militant feminists - you've got no sense of humour, you hate men, you hate sex. (like Mary Whitehouse) This sounds reviewer (who seems to write every review with Chamber's 20th Century dictionary by his side) had a bit of a problem working us out "Are you a bunch of radical feminists?" he asked, "But I thought your singer looked provocative..." the point being you can't look provocative and be a feminist (sorry, mate, I didn't mean to provoke you, how did you feel provoked, dear?) His criticism, as a man, being 'provocative' and him being a big prick. Perhaps he meant 'sexy', which goes back to my point before - people find lots of things sexy. I don't find muscles and hairy chests sexy (some people may do) and I don't wish to conform to some female sexy stereotype but I'm certainly not gonna go on stage in dungarees with no makeup or whatever just to avoid the stupid comments of the likes of that reviewer - it's their problem, not mine.

Still, ever since the emergence of punk and independent record labels the number of women organisers/promoters/musicians is still small. Those bands, male and female, that are tackling the problems of sexuality and sexism are providing a means of getting away from the superstar image and they're also exploring different relationships between performer and audience.

S.Y.U. Your last record sold quite well, now
did it come to be known about?

MARY. The Nekons got quite a reputation off
MARY. The first single, it being such a bum job,
all gathered round one would take
in the kitchen. At first, it wasn't
in thing seriously because they would
have to leave it with barge pole, have
'good' quality, it with Parsons (New Musical of
months later Tony Parsons (New Musical of
express critic) made it his single, he said he
week. John Peel picked up on it, he said
'Any Nekons out there will you give that?
ring'. His phone was jammed up after that!
John Peel did a lot for us, we've done two
sessions for him

S.Y.U. You said that if you hadn't done
something recently to promote the band
then your audiences at gigs fell in
number. They'd forget you.

MARY. Yes that's right - either a radio
session, a new product or got in the music
papers or something, where were you get
more attention. brought out a packed audience,
was released brought them heard the number,
as soon as 'jumping up and down.'

S.Y.U. Your the only female in an all male
band, how does it work, does it matter?

MARY. Lots of girls are front-line girls,
the spelling point for the band, which I'm
not - I play bass guitar, I'm part of
the band, I don't write all the lyrics
or music. anyone can disagree
with the lyrics, but I'm together, mark

good at stringing words.

is, he reines the words with five, some

way we're about to sign with signing with

big labels, why are you signing?

MARY. 'We're going to cover ourselves un-

less we get signed by a major, otherwise

we won't be able to gig regularly, they'll give

tapes, go in the studio etc.' They'll give

us money to cover wages. All the others in

the band have been at Leeds University,

most on their courses so won't be getting

on the Fine Arts course so won't be getting

finished their courses. I'm working at the

Grammar school, I'm completely

a grant. Boys Grammar. They think I'm

because I teach violin. They think I'm

off my head. It's a good job because I

like hiring a van, your own F.A.N.

price we quoted them, but theirs things

like hiring a van, your own F.A.N.

can rearrange my schedule to fit in
with the band business. I have to give
lessons per term to eleven kids.
There is no altertn and carry on as a band.
we want to each individual member is going
to one £1.00 * to the bank.
Otherwise each the bank.

S.Y.U. Don't you feel a bit bad about

leaving 'last records'?

MARY. No, not at all. Last don't want to
put out albums, their more interested near
of before, they're not interested in
established bands good. Its not a runt
which I think is good. (Person who runs
fast) to come along when we do
we've asked Bob last (Person who runs
fast) to come along when we do
our plans stop dead signed.

the new single, on about being signed.
we know what's going

we know what's going out what places

That in itself is a lot of money, so you

have to charge something like £200. Time they asked if I'd like to play, Ross, who is now in Delta 5, decided she didn't want to carry on, didn't want to spend a lot of time rehearsing, so they wanted some because we're ripping them off, but they thought we were riping out for less than £200. You get to a certain stage and you can't afford to have a crap P.A., you're fucking yourselves up all the time?

MARY. Its inevitable unless you want to end up like 'Here and Now'. Just getting your own small circuit, you've got to get more integrated. Signing means we won't be able to drive back here for 5 a.m. after having to drive to town gig, which isn't good for an out of town gig, that's my support band's guitar. The guy who's daft like someone picking up one of the guitars and the other took offence at his guitar, and the other to fight off the objection and layed into him. So the one ran away from the dressing room and what followed was chaos, complete chaos was let loose - suddenly the dressing room was full of 30 kids all chucking chairs, fire extinguishers, Tom got hit. Anyone could have got hit, it all happened so fast that was no security.

SYD. A lot of people associate you with communists, don't they?

MARY. The Nekons aren't communists. Well, but, you said you were labelled a left-wing band.

SYD. I agree. MARY. We had a really funny interview with David McCullock (Sounds critic). All he says is 'You're commies, you're commies, we didn't get anywhere with the commies. He refused to stop calling us commies. I don't know where he got that. It's probably doing a lot of benefits, cause that's one of the only ways you can get gigs when you are an unknown band.

SYD. I agree. MARY. Bob Last and we (the Nekons) know the Rezillos, who are with dire, and we made informal sort of connections that way.

SYD. How did you originally come to be in the band?

MARY. I lived in a house a few streets down, we were hiring out P.A.'s, stuff thrown out in the cellar. The Nekons got thrown out of where they were rehearsing, opposite the B.B.C. - they were making too much noise! So they came round one night for a jam, we were having a party at the same

time they asked if I'd like to play, Ross,

he play either!

SYD. We were talking last night about violence at gigs, was it at Newcastle...?

MARY. Yeah, a R.A.M. gig, there was no back stage security, we were about to go on,

were in a small dressing room, the fight started outside (in the main hall) between estate ganes. It started over something

daft like someone picking up one of the guitars and the other took offence at his guitar, and the other to fight off the objection and layed into him. So the one ran away from the dressing room and what followed was chaos, complete chaos was let loose - suddenly the dressing room was full of 30 kids all chucking chairs, fire extinguishers, Tom got hit. Anyone could have got hit, it all happened so fast that was no security.

SYD. Would you be afraid of losing the Pops'?

MARY. No, we definately say 'yes' to T.U.P.'s.

SYD. Wouldn't you be afraid of losing credibility?

MARY. Yes, U.K. Subs have been criticized for going on T.U.P.'s, selling out, but they're in the same position as us. You've got to do those sort of things, like be on T.U.P.'s, its just part of the paying system. I think if a good band is on T.U.P.'s it becomes a good programme.

SYD. I agree. MARY. The last few interviews have been about when the Nekons first started, which has nothing to do with me, I joined the band later. The beginnings of the Nekon's first

become almost mythical, the Nekon's first gig and someone coming up and saying 'would you like to make a record' in the kitchen, we started out not wanting to sign up, it was just a laugh really to start

with, not wanting photos, not wanting personalities in interviews, like we'd decided beforehand we wouldn't allow pictures to be taken of us, but immediately you come up against what taking such a position means. Like the paper has come along to take pictures, he won't get paid if you don't let him take pictures. And they wouldn't print an interview in the papers without pictures. And you can't get gigs if you don't lie. And the managers of clubs, show him press cuttings etc.'

SYD. That carries over to how you seem to present yourselves on stage, is that intentional?

MARY. Yes it is intentional, mainly and really definately, I can't say 'we' because everyone in the Nekons has different ideas about everything. So when I say 'me' I mean tentatively us, or it means me personally. I always have to say that unless people understand, definately, for me its for the band coming across as a working unit, a working unit who's work is just a laugh, its just fun to do.

SYD. They don't shout 'get your knickers down', - you were saying how this one guy didn't even know you were a girl? MARY. That happens a lot, they come up and say 'are you a lass?' Some of them are really serious, some of them are hostile because piss and some of them are hostile because they know I'm not there with a bloke.

SYD. It upsets them that you don't look like a woman;

MARY. Yes! Oh Yes!

SYD. well I mean you do look like a woman but according to their standards you don't look like a woman!

MARY. Yes, yes, some of them are really upset by it, they find it offensive. They find me offensive.

SYD. When I first saw you on stage it really impressed me. And I think that's powerful about it, is that that shows how powerful it is that it upsets those people."

SYD. Yeah, yeah.

Waiting to be crowded in there, we
were crowded in there, as well
as at all. They did that with the Clash as well.
SUSIE. They did that with the Clash as well.
It was ridiculous. Two or three people let
it in at a time. It was - , above your heroes,
I wanted to talk to the band as well
MARY. I wanted you. Jon it really get a
chance to get your own opinions through the press
though, because you. Jon it really
get impressions through the press
only, because you. Jon it really

SUSIE. That does Jane—

SYD. Pure unadulterated *au-dore*,
insulting *or* interesting *or* Germany *or*
that German girl, his girlfriend,
to talk to.

MARY. Although, MARY was nice, Punk is small in size from Munich. Punk is getting bigger.

its getting the band knew nothing and they didn't care

AMY. Yes, I put over there, anyone there, money they won't touch, Jeff Jarai, Jeff clubs, they're really big, Jeff clubs, they're very new records. James last. There's no alternative. Most things Germany a band over there, just go in and play hard for a band that go there, just go two days, maybe Munich, play two days, Jeff clubs.

You've played for, ^{the} atmosphere
and come home. If we went I'd like to ^{be}
and get to know the place.

persons, be friends. It mean J-
across. If you get big does it mean J-
SIR. If you get big does it mean J-
do small gigs :
MARY. Could in Germany. You could here but
just to do several nights in
succession. Thats the problem if to do bi-
people want to see you, you have to go
places; or its unfair. When there were all
four played because people wanted to g-
riots outside because they big, like

ED. If you ever became really famous, "ould you still
try, really famous, "ould you become
an injury to people, not become
want to talk to audience?
isolated from the audience because
MARY. Oh yeah, I'm not going room because
Mary out of the price of our
people ask me about the price of eggs.
they like to meet people are interested
records, I like to meet people I'm really
records, sometimes I'm really
questions, sometimes the emu of eggs when blokes
have questions, the emu of eggs when a girl,
you like a girl, + you like a girl,
+ that are

missed off at will treat the things they come up, interested in records, that - their not interested - the price of records like that interesting - the things like that I don't much control you have, chat up. I don't project that much come up for a girl but just a lot because I don't handle girls get that a lot because the boys have to just 'cause sort of image. The boys have as well, just cause

SUEIE. really ?
they're in a band.
going crazy &
they have the
SUEIE. really ?
happen often, they have the
SUEIE. doesn't happen very good, no.

AN. It doesn't matter, they're not very strong. The meerkats are scoring! Ha! Ha! The meerkats are scoring! I have no where to live at the moment. Tell about those mags you read.



FAIRY TALE IN A SUPERMARKET

RAINCOATS

rough trade

AU PAIRS...YOU
02I records

KLEENEX YOU/U

HEIDI'S

HEAD

POISON GIRLS....E.P. with fatal microbes

small

wonder xntrix

E.P. HEX....small wonder xntrix

MEKONS

NEVER BEEN IN A RIOT....

fast products

WHERE WERE YOU fast products

WORK ALL WEEK....virgin

album out soon on virgin

VISION 4

Vi: It was about two years ago, I was feeling in a very tired state of mind and I would give up everything, absolutely everything and devote the rest of my life to studying clouds. I had been into Brighton, and all sorts of things which were really heavy. I was really fed up and I thought that all I could really do is just survive. Then, there was a knock at the door and somebody asked whether I'd like to be in a theatre event. She only knew it was going to be called "The Body Show" and that she wanted people who had read some years ago Wilhelm Reich, I had done some years ago this sounds very interesting. I kinda thought and was familiar with it. I kinda thought very constructed idea and they were connected to do an open piece of theatre and wanted to do an open Festival of Sussex and wanted to do an open Festival of theatre that year. I had months to get something together. We had eight months before we put on a thing called "The Body Show", with the University of Sussex and they were connected, with the Edinburgh Festival of theatre and they were connected. We had eight months to get something like that since years we put on for a week. In this eight months which I had found a group of people sing and b) that I had never done anything like that since years we put on for a thing called "The Body Show", I had discovered a) that I could sing and b) that I had wanted to work with. So, at the end of it we were left with - well we've done it, and it we were left with the people either. We were to stop working with the people either. I mean a really strange mixture of people. Lawrence on the drums plays the guitar and Lawrence is now. Richard who we're part of that group, but there was Sue who used to play bass with us and left two years ago, and other people. We have, gradually distilled into the band we're now. Three of us found our bass player Bernie. Before, ago we found our bass player Sue. We have, we were a long time without a regular bass player after Sue left and I think that held us up. Obviously, it's like a table with 3 legs, it wobbles.

Syd: What do you try to express through your music?

Vi: A lot of what we're doing is a real reaction against the family. As a kid I wasn't happy with my family. It goes back to being brought up during the war and evacuated coming back to a family life, was totally difficult. Then, subsequently, into various family situations in my personal life and having children in a family situation, having kind of... the constraints of the family is something we're opposed to. That's all to do with roles, sex-roles and responsibility.

I see the family very much as a way of isolating people from each other. It particularly cuts through to the time when I was left coping with two very lively children in isolation, especially from other women. That's where my attitude to the family comes from, reflection back to my own childhood and how in fact I personally feel a great need to I

As I was saying about the Women's Movement, there are times in my life I've really needed the support of other women. I need it right now; you're talking to me in a way how male journalists wouldn't. So analysing that to the family as an

institution is the root of this isolation, I think we try to say something of all our needs, about that and something quite huge and difficult connecting it through to issues like war and the concentration camps and what happens when the sexes become so alienated from each other that the male macho thing gets completely out of hand and loses touch with the rest of us. That's and certainly what we're trying to do, in our work and next record that's coming out.

Syd: How's the work with everyone else in the group, you're female and they're male, what does it mean, how does it work?

Vi: Right through from the Body Show time, all those things were kinda clear. There's a struggle going on in some way but everybody in our group understands

Syd: wouldn't that apply just as much to a male band? That they had to please the audience by taking on a male role?

Vi: It's an element of prostitution that has always been through show business. I feel that in my life poignantly. I got to a point in my life where there are all these roles; the goddess, the mother, the tart, and you can't avoid them all the time. I feel confused about it. It's something to do with show business and do we want to do with or do we want my voice? well, yes, I do want to. I use go on that you fall over the danger that if you're always deliberately seductively with what you really want and touch which is that I'm getting older. I feel as much in touch with that as with my ability to be seductive. On this record my voice is used in a very hard way. I don't get into pleasure vocals. A part of me thinks: 'Oh, gee, I should have used my voice, I can seduce to get off on'. But if I do, I'm just

but the men in the band have been quite clear and given me a lot of strength. It's quite difficult for men who want conformity, the status quo whatever, the bind. Women have a stand? They're in a double task, because we can say: look there's a difference.

She here makes a point with a particular band as an example. Even though this band is sincere about wanting to make a critical statement about the world, and yet, they're stuck in the contradiction, and like powerful men - the big daddy, like the leadership thing.

For men to give something to me in that situation to say 'right on, go ahead' is their way of making on, go ahead. That's important and I wouldn't still be doing it, had it not been for the fact that the men in our group were as clear, if not clearer.

Syd: what sort of reaction did you get from the audience, you mentioned that you got flack from the audience?

Vi: when we first started I tried different ways of being - like different costumes. I used to get into different messes. Once or twice I wore a clown's version of it. I found I got misinterpreted. Some people would like my set goes: 'I don't want to be like the others, I used to be a tart, wait on all the time.' I think her price is low, she doesn't like my mother, her art, I used to just like her. Sometimes I do things to please an audience, but what you're doing by that is giving them the power to reject you that's all. An audience personifies you as well. We like you or we don't - we'll give you something or we won't. That's the party side of being a woman.

Vi: The money side of it is fucked up. When we do a benefit or we play a commercial gig - who's actually getting the money? If you

want to make money, you've got to be really clever and really big before you make a living out of it. The other you alternative being to be a hard working pub-band.

Syd: How does your band feel about making music? Are you trying to integrate music as a means of self-expression?

Vi: I'm on Social Security, so is Richard. Bernie works as a freelance artist finding that increasingly difficult to combine with his commitment to the band. Lawrence is redundant - he's sixteen, I'm on S.S. until my kids are sixteen, another 18 months unless they stay on at school

Connie: How do you afford to keep going?

Vi: we have lots of problems. we need a better P.A., our van keeps breaking down. If you hire a van, you certainly lose money. You can't do the sort of thing we're doing wholeheartedly for long and try to make money by side activities. There's something completely wrong with the economic side of it all. The club gets the money, it's the people who own the venues, the equipment, the people who



falling away from reality of it which is our belief in ourselves, our right to be. Moreover, that's got something to do with being clean and clear and having to do with entertainers and performer to the world. Some which side of that line they're going to come down on most strongly. People tell to record companies might come along sometime and they'll try to polish us or smooth us off. Martha Kitti's have told me my voice is sometimes like that's fine, but if it's going to be at the expense of the real energy that we're about. They could play the Jimi Hendrix game, but what does that really mean? You're denying yourself else who isn't Jimi Hendrix and you're denying the possibility of change. And you're there's anything we all want most of all, it's change. Also, I don't want my two kids to feel that the only way they can make it is to be like somebody else or to seduce people into some kind of forgetfulness of what's really going on.

Syd: what's the money-side like?

punks I think realised that and aren't aiming in the same way. But there's a contradiction in that, the more outrageous I want it to be able to afford it. recording time is to get your ideas through a good way of getting what we're doing. There's no point to what we're doing. They can't understand the audience to play. It's very strongly about that so I like a really good P.A. but you've got to have the money to hire or buy them.

Connie: Do you find it difficult to get on with other bands?

Vi: I find it difficult to talk to bands. We meet in really shitty situations. The hassles, there's nearly always somebody who doesn't want to play first. It's so competitive, it's nearly God's situation for getting people to anti-sexists. People pay lip service to anti-sexists, but it's still fundamentally sexist. People have got to say something about the way things are being done. This again makes it difficult for me. This again makes it difficult for most of them to male and hang very young. I'm sure they've all got hang ups with girlfriends. I like me who's old enough to talk to their mother.

Connie: What's the reaction of the audience to you like?

Vi: In the beginning the audience reaction was: (here she drops her mouth and stares - disbelief, she goes on here), "when you get that, it feeds your own paranoia and scariness about doing it now." I don't think I'm getting used to us, they accept more of who we are, as headed there, the fact that we're there, some audiences change process in music at the tip of a roll three of our songs are basic rock and roll formula music and yet we're singing about things like getting you down because of women, kids touch with us have done a lot of hard work, made albums, singles, but they won't make a proper living unless they get something at No. 1 in the charts. The

domestic violence and how that connects to international violence. That's important, and rock and roll has never been used like that ever. Rock has never had sexist fantasies. Let me rock and roll away, what a fuckin' all your troubles you know. I think we're doing something quite different - taking over rock and roll

punks I think realised that and aren't aiming in the same way. But there's a contradiction in that, the more outrageous I want it to be able to afford it. recording time is to get your ideas through a good way of getting what we're doing. There's no point to what we're doing. They can't understand the audience to play. It's very strongly about that so I like a really good P.A. but you've got to have the money to hire or buy them.

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Vi: I find it difficult to talk to bands. We meet in really shitty situations. The hassles, there's nearly always somebody who doesn't want to play first. It's so competitive, it's nearly God's situation for getting people to anti-sexists. People pay lip service to anti-sexists, but it's still fundamentally sexist. People have got to say something about the way things are being done. This again makes it difficult for me. This again makes it difficult for most of them to male and hang very young. I'm sure they've all got hang ups with girlfriends. I like me who's old enough to talk to their mother.

Connie: What's the reaction of the audience to you like?

Vi: In the beginning the audience reaction was: (here she drops her mouth and stares - disbelief, she goes on here), "when you get that, it feeds your own paranoia and scariness about doing it now." I don't think I'm getting used to us, they accept more of who we are, as headed there, the fact that we're there, some audiences change process in music at the tip of a roll three of our songs are basic rock and roll formula music and yet we're singing about things like getting you down because of women, kids touch with us have done a lot of hard work, made albums, singles, but they won't make a proper living unless they get something at No. 1 in the charts. The

Connie: What are your problems with the others, what are your problems with the others, what are your problems with the others, being clever. But I don't just want the band do that, that would be an avoidance.

Connie: Do you organize with the others, what are your problems with the others, what are your problems with the others, what are your problems with the others, being clever. But I don't just want the band do that, that would be an avoidance.

Vi: The biggest difficulty I had was the decision to play an instrument. To be a singer was sort of easy. The image thing again, the sort of mamma tradition. The decision to play like a kind of noise, I didn't dare to make a proper noise. Then, I turned down, I played quietly, in a way, than not doing anything at all. After six months of doing that, we had a big talk in the band. Am I going that, we had a singer, we decided to take it off and on like this? Or should I just take it off and on like this? Point, where I realized this was going to do it, I had to put everything if I was going to much as into my singing. I had to turn up

which is traditionally sexist music and using that basic form to express music and thing completely in opposition to something?

Syd: Do you think you're isolated in this?

Vi: Ah, I have to believe we're not isolated. If I thought we were not ones I'd be frightened. So I have to believe of there's a consciousness we're do it, I'm not a martyr.

Syd: I liked your lyrics because they seemed explicit and to arise from your own experience of what its like to be trapped in the home and things like that.

Vi: They all arise from our experience totally. I haven't personally had E.C.T. (electro-shock therapy). I've refused them. I know what goes on, I know the statistics, the number of women on pills or in mental hospitals. But for a lot of support in my personal life I would have gone, or could have gone, easily that way.

Syd: Do you when making your lyrics or singing think about who makes up your audience?

Vi: Oh, that's stuff I sing about. To sing dominantly the stuff I sing about a predominantly male teenage audience is scary. We've played at events organized by women and theres a difference of you play to an audience that shares our consciousness. At the same time, that's easy. I like it, I need it but its easy. In some ways I think in an all women band, I don't want out of that context, which is to take it in the middle of the real battleground, which is right in the middle of the sexist world. But I want you to realize I said I need that; I want you to realize I said I need to know where there are places of women, to know where there are places where we can play where there will be a shared end consciousness; where the applause at the end will be something we all own, not just the band being clever. But I don't just want the band do that, that would be an avoidance.

Play louder, get myself a bigger amp, harder plectrums, so when you hit it, you've got to really hit it. began to take a more active part in deciding what I should play, because in the beginning Bernie was telling me what to play 'cause I had to learn, now I work out my own guitar parts. Its no longer an ornament or a burden. I've got a long way to go. But that was the hardest bit, coming to terms with electric

hard music then:

Syd: How did you come into being an electric body show?

Vi: Uh, we played acoustic music in the turning points. I think another one of these assertion, the need to say what you're saying really powerfully. Realizing that other people were out there going bang-crash and respect. I had a whole load of fears about that, because that was also real, its happening into can't be done with little bells and

delicate noises on its own. The hippie thing was beautiful, female conscious but it became part of the establishment, it didn't confront the establishment properly. That sort of consideration made us go into it the way we did, get the equipment. The hippie culture was colonized, the punk. The culture can't be so easily colonized.

Syd: why do you think that?

Vi: For me punk came to life when my son adopted it, that made me realize that was his way of saying "I'm here". The punk culture is saying "we're here". They don't always know why they're saying we're here or what you're gonna do with it when you are here. Really basic expression of existance. Thats ultimately more of a threat to the establishment, individuals saying strongly "I'm here, I'm going to make a noise", then comes the responsibility for what sort of noise you make. Thats why I think lyrics are important and why I want the lyrics to be heard.

Connie: Have you had any interviews yet, with the music papers?

Vi: Not yet really. We had a full page spread in the Sunday People a couple of years ago. It was so patronizing. The whole approach was.... A mother is a punk we were offered a double page spread in the Sunday Mirror recently and turned it down. The journalist we were in touch with said no way can we let you say what you want to say. Our offer is only for us to do the story our way. So we said No thanks.

Syd: Did they offer you quite a bit of money to do it?

Vi: No. They think the publicity they give us is a big favour.

Vi here describes a bad review of the band by a music journalist. I've been able to find a quote from this review where he describes Vi as "a plump, middle-aged lady squeezed into a crimson skirt."

Vi: I hunted him down and hit him around the face I thought N.M.S. would never deal with us again 'cause I'd hit one of their reporters. But then he gave us a good review, something - anyhow, that's what you're up against, that they judge you on the fact you shouldn't be there because you're not the right image. An executive of a record company said on meeting the band, 'Oh no, not a housewife trying to get in on the act.'

Syd: That's age and looking down on housewives together isn't it? Which is one, you're not the 'right' age, which you've got to be for the punk age, they've even got ads in the music papers, they've got someone not over twenty, saying they want someone older than that you're over if you're older than that, its the housewife thing. On top of that, people can't say the word housewife without sneering.

Vi: I don't want to stay young. I'm really glad I've lived as long as I have. The crunch is I want to stay alive, not become a hollow shell, like so many of the women of my age, I'd want to say "where are you?" where have you gone?"

Syd: You want to be able to change?

Vi: That's right and keep alive. I can do that by keeping in touch with myself but also by keeping in touch with everyone else who exhibits that kind of energy.

And sure we're gonna have to fight, have to get respect going all ways. But the issue is, I think, if we can stay alive on the individual level and continue to communicate as live people, we might be able to do something about not becoming robots or gunfodder or just picked on or organized out of existence. Keep ourselves and our ability to say Yes or No when we mean it. And that's really true for women and I think really important for women.

old tarts song

if i had my time again i'd like to come back as a man

if i had my time again a cock and not a hen

i don;t want to be like my mother

hang behind and fall behind and wait on all the others

if i had my time again

if i had another life i'd get myself a wife

if i had another life to care for me by day and night

she would be just like my mother

hang behind and fall behind and wait on all the others

if i had another life

i used to be a tart i sold myself as art

now i feel just like my mother

her price is low -she doesn't bother.....

everybody has their price... UP YOURS.....



UNDER THE DOCTOR

You can try hard work, you can try making money

Try to make success.....

You can try strong drink or take to acting funny

Or try some liberated sex.....

Try overeating, get a new job, have another baby.....

Maybe you're an artist, or you could lead a revolution

Take up yoga, or just go crazy.....

Transcendental meditation, try a new diet, make some contacts

Go to discos, start again.....

Try religion, write a novel, buy some make-up, take up jogging

Or just blame it on the men.....

What I'm trying to say is you gotta be strong

Nothing takes the pain away for long

I...I ...I don't ...I don't to...don't want to go....

don't want to go under...don't want to go under...under
under, under, under,...don't want to go under the doctor

And when it gets real heavy, if you start getting stroppy

They'll deal you out some mighty fine dope.....

Librium.....Mogadon.....Thorazine....Valium....

But they haven't got a pill called hope

And thousands of us women have been cut down by lobotomy

Terrr Terrorised by ECT

Bullied into passivity, seduced by servility,

I'm talking about you and me.....

What I'm trying to say is you gotta be strong

Cos nothing takes the pain away for long.

LIVE RECORDED
RECORDED OR LIVE

Recognising reasons for your failure
I remain aloof i can critizize
Cooly collected and wonderfully wise
Yes i've been deceived by many lies

CHORUS

I am the audience

That puts performers to the test

I am the media

For whom the t.v. screen is best

Standing staring sneering at the clowns

Who try to please me singing on a stage

Please us and w'll lock you in a cage

Where we will watch and poke through the bars

Searching for your secrets

W Laughing at your scars

Believe almost anything we tell you but the

truth

Persil washes shirts clean and bright

Watch the small square t.v. screen

All through the night

You are the mass who ask for god

A picture of your idol will hang on your wall

And you are the paricipal media

Think before you fall.

Pattie Maria Owens



liggers

CONNIE: How did you get to know each other?

PATTIE: We all went to school together.
DONNA: None of us were in the same class except for the 4th year, we all got split up because we were bad influences on each other.

PATTIE: What happened was we were at Band on the Wall one night and David asked me if I'd like to sing 'O Bondage Up Yours' the last number, one of our favourites. So we wrote down the words dead quick, sort of learnt them. Me, Gillian and Gina just got up on the stage and were screechin' it out, it was absolutely horrible, but the audience loved it! we started to do a few numbers with the Mekon*. Gillian dropped out by now, just me and Gina at first. We did some awful gigs like at Feilden Park, where nobody clapped.

JANE: I just stood in the middle of that bloody dance floor going like (imitations of jiving to the music). Nobody else is out there and everybody's looking at me trying to dance, going "She's with THOSE on stage." Me sliding down in my chair - 'I don't know them - honest!' So embarrassing.

PATTIE: It was so awful. Then after that Donna decided she wanted to join us!

DONNA: Yes I know and you've never looked back since.

PATTIE: We sang along with the Mekon for awhile. We called ourselves a separate band then 'The

Liggers' with the Mekon backing us. Then we got offered a record single. There was loads of hassle with the Mekon about that. The guy who was paying for the record, Dave Bentley, suggested we try the Non-sensibles. But they already had a lead singer. We tried one rehearsal with them but figured they were too much into their own music, which is understandable, to be a backing band for us. I don't blame them. Which is why getting our own backing band like we have now is such a good thing because they do what we want them to do, whereas before we had to ask them 'could we please do this' Two separate bands on stage together doesn't work, you each want to go your own separate way.

PATTIE: We knew Andy Zero, the drummer in our band now, because he sold the local fanzine, we used to buy it off him.

DONNA: Andy Zero took complete charge then. Said 'I've got the backing band'. It was no hassle. We had a complete backing band without having to advertize.

SYD: Do you mean by a backing band that you do the lyrics and music?

DONNA: That's putting them down below, put that way.

PATTIE: They write the music and we write the lyrics.

DONNA: They made up about two tunes and we fit lyrics to the tune. But they've run out of tunes now so they'd like us to give them a hint of what sort of melody we're after. It's good. I can't write lyrics unless I have a tune in my mind of how I want it to go. I hummed the tune of 'That's Life' to S_____, our lead guitarist, can you do anything like that? and he got it straight off, that's what I call a good guitarist. He knew what I wanted.

CONNIE: What about the management side?

DONNA: We do it ourselves. We're not big enough to need anybody to take care of our affairs. The places where we play are local, we know someone who knows the manager, we leave it to them.

PATTIE: Andy, through producing the fanzine, knows the management side and can help us get gigs.

We would like a manager, a rich one!

DONNA: Somebody who's prepared to put something into us, whos got faith.

PATTIE: Thats all we need really.

CONNIE: How long have you been singing for

PATTIE: About six months.

DONNA : We've only had about one gig a month though.

CONNIE: Would you like to play an instrument ?

DONNA : Yes.

PATTIE: Shes been trying to teach herself the sax. We'd like a bit of sax.

DONNA : Its a question of money, I can't really afford one. Also I don't think I'm good enough to go on stage.

PATTIE: we wouldn't mind having a keyboards as well, and a synthesizer. A question of money.

DONNA : We have all these airs and graces We just need the money.

SYD : Are you living at home ?

PATTIE: Yeah, we all do.

CONNIE: Do you get on with your parents?

DONNA : I get on better with my mum now than I have for ages. We don't get on really well. Just keep ourselves to ourselves. Which I prefer. I'd like to get my own flat but its a question of money.

PATTIE: I get on with my mum O.K. She's. O.k. I don't rebel as much as I used to 'cause I've not got anything to rebel against.

DONNA : I used to take the band as a hobby but more and more its taking me over, I really want us to do well. Its more than just a hobby, not an obsession, but more than just a hobby. We put a lot of time into it, compared to the amount of time on stage. The audience doesn't realize how much time a band does put into the work, whether they be good or bad

PATTIE: If anything goes wrong people think 'Tut-tut - shabby' They don't realize you've rehearsed it alot, that you're nervous.

DONNA : I always thought bands were confident when they got on stage. When we tried it we were just physical wrecks. After you've been on, you feel elated that you've gone through it, the tensions over, you feel good.

PATTIE: It takes guts. At first, I'd go on stage with the lyrics trembling in one hand, I tried to sneak down into my coat. I wouldn't dance, just stand there

shaking.

DONNA : Last night was the first night she danced. Never again!

CONNIE: How often do you rehearse ?

DONNA : Not as often as we'd like.

PATTIE: We find it difficult to find a place to rehearse.

CONNIE: Why do you make music, do you have something to say ?

DONNA : If you listen to our lyrics, some of them are trying to get a point across.

PATTIE: Most are statements as well, Doris Day is a statement releasing frustration about her, you get hatred out through the song.

GINA : If you enjoy the music, the lyrics are perhaps secondary. Every song you do changes as you do it. We want to keep spontaneous and lively. You've got all the fun but not so much responsibility of you're the singers.

SYD : Would you like to play an instrument, Gina ?

GINA : Yeah, I can play the bass a bit. Idealistically.....I'd like to play a reggae-type bass. A dub sound. Drawn out and pounding. The bass I've got is not very good and I've only got a small amp.

CONNIE: How do you feel on stage as three singers ?

GINA : Comfortable. If one of you falters the others can carry on. You have a laugh as well. I think its funny all these people paying money to see us, They can see us in Didsbury!

CONNIE: How do you get on with your parents ?

GINA : Quite well. My mums really for the band, shes great. She was going to come and see me singing but she'd feel out of it. She could borrow my drains - but shes too fat! we get a lot of support from our school friends as well. Remember that gig at Southport ?

DONNA : Yeah all the punky-poos of Southport were there, jumping around. They tried to kiss Gina.

DONNA } PATTIE Which we weren't bothered about:

DONNA : The men do letch sometimes but they don't shout anything obscene.

GINA : People are less inclined to take us seriously because we're girls. Its a shame because we do have a point behind our songs. They say, 'Hey girls! - Lets get into the girls side of it' Three girls a great

novelty etc., It demeans us a bit.

DONNA : It has its advantages though. If we were just a boys group, well, all male bands are more or less the same to look at. Three girls and a backing band of males looks quite good.

GINA : More girls should get in the music business than are. They're just as capable as blokes if not better.

PATTIE : We've got a position of authority in our band. We share in decisions.

GINA : Lets see if shes a good looking person, lets see if shes got a nice body, lets see what she sounds like. It might be in that order but at least it gets them to listen. In our songs we try to put ourselves on an equal footing with the audience. We are playing for them. We have an unwritten contract with them to make sure they enjoy themselves, that's what we're there for.

PATTIE : We can't have the attitude of superstars on stage. We're just too naive about it.

DONNA : Too nervous.. We're always amazed when people come up and say they enjoyed themselves enjoyed us, it really makes us happy when they do that. All this shit about bands not giving autographs. It's terrible.....you owe people who come and pay to.....

GINA : I disagree with that. You're setting yourself up to be in a high position. I'd rather just talk to them anyway, so we have a good talk, not just sign autographs.

PATTIE : But its hard to talk to them, you don't know them, you're embarrassed. You're feeling nervous.

GINA : But that's it. You have this mutual bond though Pattie, i.e. your music, their interest in it. Its ego-boosting to talk about your self and your music. Great we're not making enemies.

CONNIE : Is there anything you'd like to change in your band ?

PATTIE : I'd like a more weird sound to our band. More experimental.

GINA : I agree.

PATTIE : Using things like echo units to make the sound more disturbing than it is. Right now its sort of pleasant and normal on the ear.

DONNA : But we can't get too adventurous too soon.

GINA : To swap and change until we get what we want. You can change, that's the whole point of being in a group, not to stagnate. Not to ruin your sound by making it too professional and tight, which I think Elvis Costello did. we've got a raw edge to our sound which I think is quite appealing.

DONNA : Thats a good thing for the audience as well - if something goes wrong, they like laughing at people's embarrassments. You're fallible to that which makes you more endearing to the audience than spic-span groups who go on wham-bam-thank-you ma'm, when you don' feel anything for them.

SYD : A lot of audiences want something they don't have to put any effort of themselves into, don't they ?

GINA : Oh yeah, I agree. Which is perhaps why we do appeal, we're not that outrageous yet, we're not anti-anything too much. Are we at the moment ?

PATTIE : No.

GINA : But we will start doing that - so watch out world!!

CONNIE : How do you see yourselves going on?

DONNA : We'd like it to be long term. We'd like to get a large following and be recognised.

GINA : Just be recognised, right? For our musical talents etc., I think we're talented.

"HEAR, HEAR." GO ALL THE LIGGERS.

We're just playing for now. We take every gig as another rehearsal where we improve ourselves. Carry on growing and growing. You should never stop, when you get too tight you should dissolve all that away and start doing something else, if you've got it. Or theres no adventure. Its good fun. Good experience for life. When you get into the recording business and see all the shit there is about money its amazing. we don't want to be ripped off but then again we don't want to be too shrewd and clever.

